

# Parshat Ha'azinu, 5781 - Deut. 32:1-18

ְוְתִשְׁמֵע הָאָרֶץ אִמְרֵי־פֵּי: תִּזֵּל כַּשָּל אִמְרָתֵי וְכִרְבִיבָים עֲלֵי־עֵשֶׂב: הָבָוּ גָדֶל לֵאלֹהֵינוּ: הַאָזָינוּ הַשְּׁמֵיִם וְאֲדַבֵּרֶה יַצְלָף כַּמָּטָר לִקְחִי בִּשְׁעִירֶם עֲלֵי־דָּשָׁא הִי אֵקָרֵא

1-3

Give ear, O heavens that I may speak, Let my teaching drop like rain, like showers on the green, For the name of the LORD do I call. and let the earth hear my mouth's utterances. my saying flow like dew. and like cloudbursts on the grass. Hail greatness to our God.

> בֵּי כָל־דְּרָכֵיו מִשְׁבֵּט צַדִּיק וְיָשֶׁר הְוּא: צַם נָבֶל וְלָא חָכֵם הָוּא צֵשִׂרְּ וְלָא חָכֵם הָוּא צֵשִׂרְּ וַיִּכֹנֵנֵרְ:

**הַצּוּר** תַּמִים פָּעֲלוְ אַל אֱמוּנָה וְאֵין עָׁנֶל שְׁחֵת לֶוֹ לָא בָּנֵיו מוּמֶם הַלַּה׳ תִּנְמְלוּ־זֹּאת הַלוא־הוּא אָבֵיךּ קָּנֶּךּ

4-6

The Rock, His acts are perfect,
A steadfast God without wrong,
Did He act ruinously? No, his sons' the fault To the Lord will you requite thus,
Is he not your father, your shaper,

for all His ways are justice. true and right is He. A perverse and twisted brood. base and unwise people? He made you and set you unshaken?

> ָּבְינוּ שְׁנְוֹת דּוֹר־נָדְוֹר זְקֵנֶידְּ וְיָאמְרוּ לֵדְ: בְּחַפְרִידְוֹ בְּנֵי אָדְם לְמִ**סְפֵּר בְּנֵי יִשְׁרָאֵל:** יַעֵקֹב חֱבֵל נַחַלַתְוֹ:

זְכֹר יְמָוֹת עוֹלֶם שְאַל אָבִיךּ וְיַגֵּדְךְּ בָּחַנְחֵל עָלְיוֹן גּוֹיִם יַצֵּב גְּבַלָת עַמִּים כֵּי חֵלֶק ה׳ עַמָּוֹ

7-9

Remember the days of old,
Ask your father, that he may tell you,
When Elyon gave estates to the nations,
He set out the boundaries of peoples,
Yes, the Lord's portion is His people,

give thought to the years of ties past.
your elders, that they may say to you.
when he split up the sons of man.
by the number of the sundry gods.
Jacob the parcel of His estate.

## Septuagint 32:8

When the Most High was apportioning nations, as he scattered Adam's sons, he fixed boundaries of nations according to the **number of divine sons**.

Dead Sea Scrolls, 4Q37 – 4Q Deutj

בהנחי[ל עליון גוים בהפרידו בני אדם יצב גבלת עמים למספר] בני א-לוהים

וּבְתָּהוּ יְבֵל יְשִׁמֵּן יִּצְרֶנְהוּ כְּאִישִּוֹן עֵינְוֹ: עַל־גּוֹזָלֶיו יְרַתֵף יִשְּׁאֵחוּ עַל־אֶבְרָתְוֹ: וָאֵין עִמִּוֹ אֵל נֵכֵר: יִׁעוֹט בַּבֵּב זִּלִטֵנוּ יִּפְלָשׁ בַּנָפִין יִפְּטִיטוּ יַּסְבְבֵּנְטוּ יִבְונִינְטוּ יִמְצָמִּטוּ יְבִונְיֵנְטוּ

#### 10-12

He found him in the wilderness land, He encircled him, gave mind to him, Like and eagle who rouses his nest, He spread His wings, He took him. The Lord did lead him, in the waste of howling desert.

watched him like the apple of His.

over his fledglings he hovers,

He bore him on His pinion.

no alien God by His side.

וַיּאַכֻל תְּנוּבְת שְּׁדֵי וְשֶׁמֶן מֵחַלְמֵישׁ צִוּר: עִם־חֵלֶב כָּלִיִם עִם־חֵלֵב כָּלִיִוֹת חָשָּׁה יַרְכָּבֵּהוּ עַל־בָּבְּמְתֵּי אָׁרֶץ וַיְּנֵקְהוּ דְּבַשׁ מִשֶּׁלֵע וְאֵילִים בְּנֵי־בָשָׁן וְעַתּוּדִים וְאֵילִים תְּנֵב תִּשִׁר יִחַמֵּר:

### 13-14

He set him down on the heights of the land,
He suckled him honey from the crag
Cattle's curd and milk of the flocks
And rams of Bashan and he-goats
And the blood of the grape you drank as mead.

and he ate the bounty of the field. and oil from the flinty stone. with the fat of lambs with the fat of kernels of wheat,

> שָׁמַנְתָּ עָבִיתָ כְּשֵּׁיתָ וַיְנַבֵּל **צִּוּר** יְשֻׁעָתִּוֹ: בְּתוֹעֵבָת יַכְעִיסֵחוּ: אֱלֹחָים לְא יְדָעִוּם וַתִּשָׁבַּח אֱל מִחֹלֵלֵך: וַתִּשָׁבַּח אֱל מִחֹלֵלֵך:

נִיּשְׁמֵן יְשִׁרוּן נַיִּבְעָּׁט נִיּטשׁ אֱלִוֹהַ עָשָּׁהוּ יִזְבְּחוּ לַשֵּׁדִים לָא אֱלֹהַ מָדְשִׁים מִקְּרָב בָּאוּ **אָוּר** יִלָּדָךָּ תֵּשִׁי

## 15-18

And Jeshurun fattened and kicked – and abandoned the God who had made him He provoked Him with strangers, They sacrificed to the demons, the ungods, new ones just come lately,

The Rock your bearer you neglected

you fattened, you thickened, grew gross – and despised **the Rock** of his rescue. with abhorrences he did vex Him. gods they had not known, whom their fathers had not feard. you forgot the God who gave you birth.